

SATISFACTION OF MORTGAGE

7414/0024 83 003 Page 1 of 2
2002-01-23 10:33:23
Cook County Recorder 23.50

MAIL TO
RETURN TO:
SOUTHWEST FINANCIAL SERVICES, LTD. COOK COUNTY
P.O. BOX 300
CINCINNATI, OH 45273-8043



RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

PROPERTY: 10049 S UTICA
EVERGREEN PARK IL 60805-1231

PIN #: 24-12-20-046 2762035 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
LUCY A FLYNN AKA LUCY A RICCI MALUZ FLYNN

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, MI, dated September 22, 2000 to
secure the sum of \$5000.00 recorded October 16, 2000 in Mortgage Book _____, Page
_____, Document/Instrument No. 00804998, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by
its Board of Directors, on November 29, 2001

Signed and acknowledged
in the presence of:

Bonita Webster
Bonita Webster

FIFTH THIRD BANK
A MICHIGAN BANKING CORP.
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on November 29, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203 Paid: 10/25/2001



Aimee M. Galante
Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



2/25/02

00804998

6703/0016 38 001 Page 1 of 13
2000-10-16 08:56:14
Cook County Recorder 45.50



00804998

RECORDATION REQUESTED BY:

Old Kent Bank
90-1-700-3000-13360-450
3101 WEST 95TH ST
EVERGREEN, IL 60805

WHEN RECORDED MAIL TO:

Old Kent Bank
P.O. Box 3488
Grand Rapids, MI 49501

SEND TAX NOTICES TO:

LUCY A FLYNN N/K/A LUCY A
RICCI
MALUZ FLYNN *AKA MARIA LUZ FLYNN*
10049 S UTICA
EVERGREEN PARK, IL 60805

0020089505 Page 2 of 2

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cassandra Lares
P.O. Box 3488
GRAND RAPIDS, MI 49501

00160541 BK 60 R-5

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$6,000.00.

THIS MORTGAGE dated September 22, 2000, is made and executed between LUCY A FLYNN N/K/A LUCY A RICCI and MALUZ FLYNN; as Joint Tenants (referred to below as "Grantor") and Old Kent Bank, whose address is 90-1-700-3000-13360-450, 3101 WEST 95TH ST, EVERGREEN, IL 60805 referred to below as "Lender") *AKA MARIA LUZ FLYNN*

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT 25 IN CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1954 AS DOCUMENT 1517999, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10049 S UTICA, EVERGREEN PARK, IL 60805. The Real Property tax identification number is 24-12-300-046.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

SJB