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Cook County Recorder

23.50

Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS



Above Space for Recorder's Use Only

THE GRANTOR(S). JAN M. MACIAS & GUADALUPE SANCHEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,

of the City of HANOVER PARK, County of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVLYS and WARRANTS to

KALPESH SHAH & TEJAL SHAH, 973 TALLGRASS DRIVE, , BARTLETT, IL 60103

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

PARCEL 1: LOT 4 IN BLOCK 42 IN LIBERTY SQUARE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AND APPURTENANT TO AND FOR THE BEI EFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT LOT 2 IN LIBERTY SQUARE UNIT NUMBER 3 AFCRESAID, ALL IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

SUBJECT TO: General taxes for 2001 and subsequent years

REAL ESTATE TRANSFER TAX

7611

Permanent Index Number (PIN): 07-29-311-056

Address(es) of Real Estate: 7623 CRESCENT WAY, HANOVER PARK, IL 60103

PLEASE JUNN M. HACIAS (SEAL)
PRINT OR JUAN M. MACIAS GUADALUPE SHOWEZ
TYPE NAME(S)
BELOW
SIGNATURE(S)
Of Hanover Park



State of Illinois, County o	f_C∞k_ In and for said Coun	ss, I, the			
	JUAN M. MACIAS	& GUADALU	JPE SANCH	EZ persona	ally known to me to
	be the same person(s)				
	appeared before me t				
	sealed and delivered the uses and purposes				
	right of homestead.	s therein set to	rin, morading	5 the releas	e dila waiver or the
Given under my hand and	official seal, this <u>U</u>	_day of	aucon	Ñ.	<u>, 200 r</u> .
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