Properly When Recorded Mail To

UNOFFICIAL COPY

BARRINGTON BANK & TRUST CO.

201 S. HOUGH STREET
BARRINGTON, IL 60000
ATTN: LOAN DEPT.

7409/0088 39 805 Page 1 of 2 2002-01-23 09:20:54 Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



9080146340 [Space Above This Line For Recording Data] PARCEL NUMBER: PIN: 01-01-205-024 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to whose address is 13736 RIVERPORT FR. SUITE 800 MARYLAND HEIGHTS, MO 63043 all beneficial interest under that certain Mortgage dated the 6TH day of DECEMBER, 2001 JEFFREY R. GRENNAN AND CATHERINE BY SLIN-GRENNAN, HUSBAND AND WIFE, TENANTS BY ENTIRETY BARRINGTON BANK & TRUST CO. N.A. , as Lender, was recorded on , Docket No. _____, of the records of the County Recorder of COOK , at page and covers real property situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART. HEREOF Together with the note or notes therein described or referred to, the ruorey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated DECEMBER 6, 2001 BARRINGTON BANK & TRUST CO. N.A. Toursol By Bailara BARBARA TOMASELLO Its VICE PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK The foregoing instrument was acknowledged before me, a Notary Public, by BARBARA TOMASELLO , the VICE PRESIDENT , the of BARRINGTON BANK & TRUST CO. N.A. on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this ____ day of __DECEMBER, __2001

Residing at:

OFFICIAL SEAL
PATRICIA A MITCHELL
NOTARY PUBLIC, STATE OFILLINOIS
MY COMMISSION EXPIRES:07/09/05
COMMISSION EXPIRES:07/09/05

UNOFFICIAL CQ220089705

2062

LEGAL DESCRIPTION

Loan No.: 9080146340

Borrower: JEFFREY R. GRENNAN

ALAV

LOT 12 AND 13 (EXCEPT THE WEST 65 FEET) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1985 AS DOCUMENT NUMBER 2206887, IN BOOK OF PLATS 64 PAGE 45 LYING WITHIN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TING RANGE.

COOK COUNTY CLOTH'S OFFICE RAPAINGTON, TO GOODS