## **UNOFFICIAL COPY**

This release is prepared by:

Name:

Mary Barnett

Address:

577 LAMONT RD

ELMHURST IL, 60126

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Cook County Recorder



41222410157441

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto STANISLAW KOLTYS, GRAZYNA KOLTYS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 07/06/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010624127, Book No. na, Page No. na to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

see attached

8331 N NEWLAND, NILES, IL 60714

Pin #: 13-21-301-019

PLK-1 Fred Bucks Portage Pk Sublets BAC W/25W/45eZ1-40-13

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 12/12/2001.

HOUSEHOLD FINANCE CORPORATION III

Faheem Hasan - Vice President March 192 And The March 1962

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that Faheem Hasan, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12/12/2001.

JUANITA GUYTON - MOTARY Public

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