

UNOFFICIAL COPY

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2002-01-23 11:36:33
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
TRAVIS K ARONSON
MELANIE ARONSON
2152 N RACINE AVENUE #4
CHICAGO, IL 60614

Loan No. 600127856



0020089978

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **2152 N RACINE AVENUE #4, CHICAGO**
Permanent Tax No.: **14321270451001**

from the lien of a certain mortgage made and executed by **TRAVIS ARONSON, MELANIE ARONSON**, to **FIRST HOME MORTGAGE** on **May 29, 2001**, and recorded in Document No. **0010504225**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 18, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

KATHY NEWCOMB

STATE OF IOWA
County of Black Hawk

On **December 18, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712013
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-12-05

(Notary's Seal)

BATCH
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EXHIBIT A

UNIT 1 IN 2152 N RACINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE NORTH 9 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN SUB DIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office