## UNOFFICIAL COB30089907

2002-01-23 09:56:24

Cook County Recorder

25.50



Recording Requested By: HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #M05210
Sacramento, CA 955/3-3309



Loan #: 0073918120

Customer #: 740

RLS #: 565602

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon\_the record of said mortgage.

Original Mortgagor: JAMES E. HARRIS AND TONI L. MARRIS, AS JOINT TENANTS

Original Mortgagee: HOMEMAKERS REMODELING, INC.

Mortgage Dated: OCTOBER 17, 1997 Recorded on: JANUARY 08, 1998

as Instrument No. 98004504 in Book No. --- at Page No.

Property Address: 14214 KIMBARK STREET DOLTON, IL 60698

County of COOK, State of ILLINOIS

PIN# 29-02-401-024

Legal Description: See Attached Exhibit

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on  $\underline{\texttt{DEC}\ 2\ 0\ 2001}$  .

Spring

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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Loan#: 0073918120

RLS#: 565602

Page 2

Beneficiary:

HOMEQ SÉRVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., **DBA THE MONEY STORE)** 

State of CALIFORNIA County of SACKAMENTO

Pamela L. O'Leary personally appeared before me, Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized c.pacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PAMELA L. O'LEARY

PREPARED BY: HomEq Servicing Corporation: P O BOX 13309 Clark's Office

Mailcode #M05210

Sacramento, CA 95813-3309

Patricia Hampton

## RIDER - LEGAL DESCRIPTION

LOT 12 IN BICK 2 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECERDED AS DOCUMENT NUMBER 2334229) IN SECTION 2; TOWNSHIP 36 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2 AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS PAGE 24, AS DOCUMENT NUMBER 4031866.

Harris

Ln# 0073918120