

UNOFFICIAL COPY

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1403/0146 51 001 Page 1 of 2  
2002-01-23 11:55:06  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
PAUL L VOLPE  
DONNA M VOLPE  
4119 N NARRAGANSETT ST  
CHICAGO, IL 60634

Loan No. 496576901 OG



Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

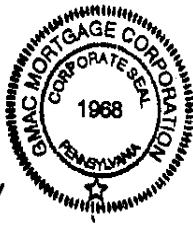
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4119 N NARRAGANSETT ST, CHICAGO  
Permanent Tax No.: 13173070120000

from the lien of a certain mortgage made and executed by PAUL L VOLPE AND DONNA M VOLPE, to GMAC MORTGAGE CORPORATION on July 24, 1998, and recorded in Document No. 9898699369, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 14, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

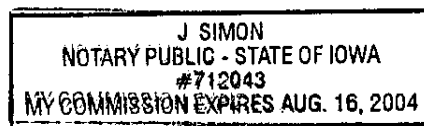
Darren Grazier

STATE OF IOWA  
County of Black Hawk

On December 14, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: 08/16/2004  
2001-12-05



(Notary's Seal)

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Loan No. 496576901

## EXHIBIT A

THE SOUTH 28 FEET OF THE NORTH 1/2 OF LOT 59 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office