

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-30364

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 27, 2001**  
executed by **MARK C. ROBINSON AND  
VIVIAN S. ROBINSON, HUSBAND AND WIFE**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. **20090225**, Page(s) **20090225**, as Document No. **ILLINOIS**

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **2056 N. RUBY STREET, NORTHLAKE, ILLINOIS 60164**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On Dec. 27, 2001 before \_\_\_\_\_  
(Date of Execution)

Courtney Gross  
By: COURTNEY GROSS  
Its: WAREHOUSE MANAGER

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

COURTNEY GROSS  
Known to me to be the WAREHOUSE MANAGER  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Dameela Kuesch

By:  
Its:  
Witness: DAMEELA KUESCH  
**OFFICIAL SEAL**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/10/03

My Commission Expires 06/10/03 **DUPAGE** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

Selina - Donada

7972703(21135701)

2/9/11

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-33-214-010

Property of Cook County Clerk's Office

20090226

LOT 2 IN BLOCK 12 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A  
SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-22-30364