

Prepared By:

UNOFFICIAL COPY 0020090750

Barrington Mortgage
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

1408/0089 45 001 Page 1 of 2
2002-01-23 10:43:35
Crk County Recorder 23.00



0020090750

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten: 3, 8, 312233, 555

Handwritten: 2

LOAN NO.: 85398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 2001**
executed by **Paul A Greco AND Jennifer H Greco, Husband and Wife**
to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

20090749

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **917 16th Street, Wilmette, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

BARRINGTON MORTGAGE CORP.

On **DECEMBER 4, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

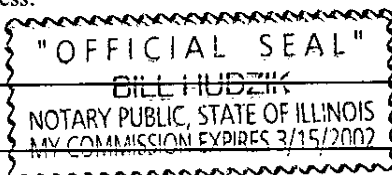
JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

By:
Its:

Witness:



Notary Public _____ County, _____
My Commission Expires **37502 COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NO. 10 18

10/10/18

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 EC8342235 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 2, IN MUNN AND PALMER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTH 6.84 CHAINS OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 40 FEET SOUTH OF AND ADJOINING THE CENTER OF LAKE AVENUE EXCEPT THE PROPERTY OF ST. JOSEPH CHURCH SOCIETY.

Pin # 05-28-423-010

Property of Cook County Clerk's Office
20090750