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C.T.I. #
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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1408/0246 45 001 Page 1 of 2
2002-01-23 12:30:21
Cook County Recorder 23.00

Loan No. 00000000315424528

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel G Bones And Linda M Sauer, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 1998, and recorded on June 9, 1998, in Document 98481979 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# N/A LOT 13 IN WILLIAM P. TUTTLE'S RESUBDIVISION OF LOTS 11 AND 19 AND OF THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS 21 TO 30 IN BLOCK 3 AND OF LOTS 1 TO 9 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12 317.006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7611 WASHINGTON BLVD., RIVER FOREST, IL, 60305-0000

Witness my hand and seal November, 22, 1999.

CHASE MANHATTAN BANK USA, N.A.

Courtney Gullette
Asst. Vice President



BOX 333-CT

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113-633 1000

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 22, 1999.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Jessica Rice
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915424528
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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