

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

1406/0899 33 001 Page 1 of 1
2002-01-23 11:04:17
Cook County Recorder 23.50

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK, N.A., UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICS STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS F. VAN VUREN, UNMARRIED and NICOLE E. CUMMING, UNMARRIED

and dated 01/16/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0020091057
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 31.50 FEET OF LOT 43 IN THE SUBDIVISION OF BLOCK 40 IN CANAL
TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-33-307-049-0000

ALSO KNOWN AS: 1943 NORTH HUDSON AVENUE, UNIT A, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 16th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

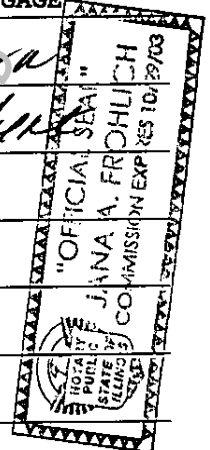
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires 10-29-08
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Robin Ybarra
Its: Vice President
By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11-1-2005



Property of Cook County Clerk's Office