

UNOFFICIAL COPY

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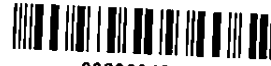
2002-01-23 10:15:50

Cook County Recorder 25.50



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---SEND ANY NOTICES TO ASSIGNEE---
XRF0540-014-1821
0217713837
100023810000443799
VRU# 1-888-679-6377



0020091218

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 12/06/00 Tax Parcel #: 24-12-421-021-0000
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JENNIFER RYAN, AN UNMARRIED WOMAN

Property Address: 10110 S TALMAN AVENUE, CHICAGO, ILLINOIS 60655

Date of Mortgage/Deed of Trust/Security Deed: 12/06/00
Recording Date of Mortgage/Deed of Trust/Security Deed: 12/11/00
County of Recording: Cook, ILLINOIS
Instrument No.: I#00972642



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 114,700.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By: 
BURT ZEIMENS
VICE PRESIDENT

128819

{ SEAL }



XRF0540-014-1821
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VRU# 1-888-679-6377

Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 3rd day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/14/04

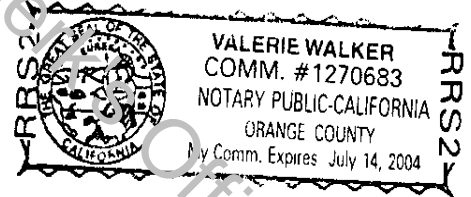
Date Commission Expires:

Valerie Walker
Notary Public:
VALERIE WALKER

1111 E KATELLA AVE, SUITE 200, ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by: American Document Services, Inc.
1111 E. Katella Ave, Suite 200
Orange, CA 92867



XRF 540-014-1821

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 31 IN BLOCK 12 IN BEVERLY RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1926 AS DOCUMENT
9480140.

Property of Cook County Clerk's Office