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Cook County Recorder 25.50

WARRANTY DEED

131-717082 8038

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



178903

THIS INDENTURE, made and entered into this 9th day of OCTOBER, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO TITLE LAND CO., TRUST #1108868, 205 W. WACKER DR., STE. 230, CHICAGO, IL 60606, his/her/their heirs and assigns, party(ies) of the second part.

3 CB

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 905 N. LAWLER AVE., CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2 NORTH LA SALLE STREET, SUITE 1920 CHICAGO, IL 60606

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Spencer Abraham
J Burkard Jeanine Burkard

By: *Jan Prusinski*
Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/11/01 *Jan Prusinski*
Date Buyer, Seller or Representative

STATE OF CALIFORNIA

COUNTY OF ORANGE

) SS.
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jan Prusinski*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date October 9, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 9th day of OCTOBER, 2001.



Kevin Sun Kim
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO

Chicago Title Land Company
205 West Wacker Drive, #2300
Chicago, IL 60606



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Property of Cook County Clerk's Office



THE SOUTH 15 FEET OF LOT 22 AND LOT 23 (EXCEPT THE SOUTH 10 FEET)
IN BLOCK 1 IN GLOVERS SUBDIVISIONS OF THE EAST ½ OF THE
SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. #16-04-418-019
C/K/A 905 N. LAWLER, CHICAGO, IL 60651

Property of Cook County Clerk's Office