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2002-01-23 10:38:51
Cook County Recorder 29.50

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COOK COUNTY CLERK'S OFFICE

SPECIFIC POWER OF ATTORNEY

Prepared by
WHEN RECORDED MAIL TO:
Robert John Lukaszewicz
432 S. Kensington Ave.
LaGrange, IL 60525

SPACE ABOVE FOR RECORDERS USE

DOC ID #:
ESCROW/CLOSING #:

1483 Pat # Law Car 70287
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KNOW ALL MEN BY THESE PRESENTS, that I,
ROBERT LUKASZEWICZ JR. A/K/A Robert John Lukaszewicz
432 S KENSINGTON AVE LA GRANGE, IL 60525-2701

PROPERTY ADDRESS:

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (03/01)

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initials:



* 2 3 9 9 1 *



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This document is being rerecorded to add notary page.

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herewith nominate, constitute and appoint

Beth Marie Lukaszewicz *BM*

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Attached

P/n # 1804-326018

whose address is

432 S KENSINGTON AVE, LA GRANGE, IL 60525-2701

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to MARCH 16, 2002, shall be revoked.

Signed this 10 day of October 2001

[Handwritten Signature] AK/A
[Principal Signature]

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (03/01)

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STATE OF ILLINOIS,

Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

Robert Lukaszewicz Jr aka Robert
John Lukaszewicz

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

10 day of October, 2001



Notary Public



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LEGAL DESCRIPTION:

THE SOUTH 44 FEET OF LOT 8 AND THE NORTH 41 FEET OF LOT 9 IN BLOCK 16 IN LAY AND LYMAN SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*1 BZ
fate
law
r/r*