

UNOFFICIAL COPY

0020091825

1410/0064 10 001 Page 1 of 3
2002-01-23 09:33:41
Cook County Recorder 25.50

MAIL TO:



0020091825

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1406 Heritage Drive, McKinney, Texas 75069

6073406

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5 REVERE DR. STE 100

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 29, 2001
SUSAN B. GRAF, A SINGLE WOMAN

, made and executed by

to and in favor of
REVERE MORTGAGE LTD.

upon the following described situated in COOK

County, State of ILLINOIS

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY-FOUR THOUSAND SIX HUNDRED AND NO/100
(\$ 164,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Lawyer's Title Insurance Corporation

Initials: _____

17-06-437-029-1003

MC 011564

3

0020091824

Tax ID Number:

UNOFFICIAL COPY

17-06-137-129-1003

Property Address: 835 N. Wood Street #103
Chicago, Il. 60622

Legal Description

Unit No. C-103 in The Meter Building Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 90031538, as amended from time to time, in the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

20091825

UNOFFICIAL COPY

6073406

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 2001

Recere Mortgage Ltd

Witness _____ (Assignor)

By: Susan Lauder OFFICER

Witness _____ (Signature)

ATTORNEY IN FACT

Attest _____ (Title)

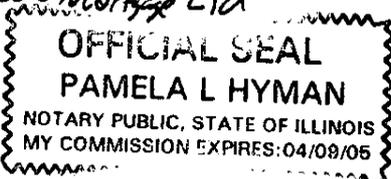
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 29, 2001
by Susan Lauder

as Attorney in Fact
of Recere Mortgage Ltd



Pamela L Hyman

[Individual Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on _____ by _____

20091825