

UNOFFICIAL COPY

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1410/0197 10 001 Page 1 of 3  
2002-01-23 11:09:44  
Cook County Recorder 25.50

RELEASE DEED



MAIL TO:

Jeffrey S. Hacker  
Eileen M. Hacker  
14520 Westwood Drive  
Orland Park, IL 60462



0020091956

HAR 8/1780

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey S. Hacker and Eileen M. Hacker, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of December, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08151091, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 27-09-123-015-0000, 27-09-123-026-0000  
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

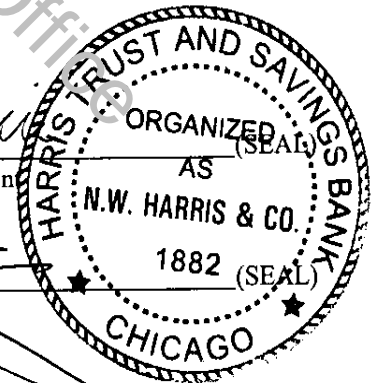
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 14520 Westwood Drive, Orland Park, IL 60462

Dated this 19th day of December, 2001.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Bryan Mundy*  
Bryan Mundy, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of December, 2001.



Richard R. Bensen, Notary Public



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Property of Cook County Clerk's Office

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LOT 47 AND LOT 48 (EXCEPT THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:)  
BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 48 THAT IS 18.09 FEET NORTH  
OF THE SOUTHWEST CORNER OF SAID LOT 48; THENCE NORTHEASTERLY ALONG A STRAIGHT  
LINE A DISTANCE OF 136.07 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LPT 48  
THAT IS 17 FEET BY CHORD MEASUREMENT NORTHWESTERLY OF THE NORTHEAST CORNER OF  
SAID LOT 48; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 48; THENCE  
127.24 FEET BY CHORD MEASUREMENT TO THE NORTHWEST CORNER OF SAID LOT 48; THENCE  
SOUTHERLY ALONG THE WEST LINE OF SAID LOT 48, A DISTANCE OF 100.10 FEET TO THE  
POINT OF BEGINNING IN WILDWOOD HILLS SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20091956