GEORGE E. COLE® **LEGAL FORMS** 

November 1994

**RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE TITLES IN WHOSE REGISTRAR OF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CXEDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of LLINOIS,

DO HEREBY CERTIFY that a certain \_\_\_DEED

dated the 20TH day of JULY 1999,

DANIEL R. NELSON AND JULIE M Made by

NELSON, HUSBAND AND WIFE

GREAT LAKES CREDIT UNION

And recorded as document No. 99821746 in Book \_ at rage

in the office of RECORDER

Above Space for Recorder's Use Only

Please Record And Return To: **Great Lakes Credit Union** 

Attention: Mortgage Dept

2525 Green Bay Road North Chicago, IL 60064

2002-01-23 14:26:43

Cook County Recorder

23.00

of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid,

satisfied, released and discharged.

THAT PART OF LOTS 13 AND 14 LYING WEST OF LINE DESCRIBED AS Legal Description of premises: FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 13 WHICH IS 57.33 FEET WEST OF THE SOUTH EAST CORNER THEREOF, THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LGT :4 WHICH IS 56.90 FEET WEST OF THE NORTH EAST CORNER THEREOF ALL IN BLOCK 3 IN BYRON A. BALDWIN'S SUP DIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-25-304-042-0000

Address(es) of premises: 2701-2703 NORTH SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60647

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 18TH of DECEMBER 2001

(SEAL)

Røbert Green, Great Lakes Credit Union

(SEAL)

Andrea Jordan/Great Lakes Credit Union

BOX 158



STATE OF ILLINOIS

## NOFFICIAL COPP09203:

COUNTY OF LAKE

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of DECEMBER 2001.

"OFFICIAL SEAL" RHONDA J. HARDEN Notary Public, State of Illinois My Commission Expires 551,7/04 My Commission expires

Notary Public

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Ur.101, 2525 Green Bay Road, North Chicago, IL 60064 County Clort's Office