

Short Form  
Discharge of Mortgage/  
Deed of Trust



0020092215

For Loan 980738052  
Payoff Date 9.4.01  
Control 94

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE  
THE MORTGAGE OR DEED OF TRUST IS FILED

When recorded Return to  
Draftor at:  
Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: Brian J. Szadek

*2 July*

Know All Men by These Presents, that a certain Indenture of  
Mortgage/Deed of Trust, bearing the date of DECEMBER 2, 1999, made and  
executed by PATRICK J. WARD JR. AND SHARON LINDBLADGE HUSBAND AND WIFE  
whose address is 1819 West Cornelia Chicago IL 60657 of the first part  
to FLAGSTAR BANK, FSB of the second part and recorded in the office of  
the Register of Deeds on DOCUMENT 00014290, in the State of IL,  
County of COOK.

SEE ATTACHED

1419411011

is fully PAID, SATISFIED and DISCHARGED.

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 67579

Dated, December 15, 2001  
Signed in the presence of:

Flagstar Bank, FSB, formerly  
known as First Security Savings  
Bank FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

*[Signature]*  
\_\_\_\_\_  
Brian J. Szadek

By: *[Signature]*  
\_\_\_\_\_  
Terence DeVealt  
Assistant Vice President

*[Signature]*  
\_\_\_\_\_  
Delonna Carter

State Of Michigan  
Oakland County

The foregoing instrument was acknowledged before me on December 15,  
2001 by Terence DeVealt, Assistant Vice President of Flagstar Bank,  
FSB, a Federal Savings Bank, formerly known as First Security Savings  
Bank, FSB, organized and existing under the laws of the United States.

My commission expires: October 5, 2005  
Notary Public: Wayne County, Michigan *Marie Carter*  
Acting in Oakland

# UNOFFICIAL COPY

980738052

20092215

**LEGAL DESCRIPTION:**

THE EAST 1/2 OF LOT 9 AND LOT 8 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office