

Prepared By:

UNOFFICIAL COPY

0020092423

14/4/006 27 001 Page 1 of 2
2002-01-23 10:35:58
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

MAIL TO:

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



0020092423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9554132

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2001
executed by YOUNG PARK AND
AMBER Y SIM, HUSBAND AND WIFE
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 449 N GREEN ST #3S, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On DECEMBER 3, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

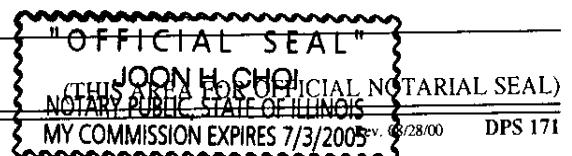
Notary Public _____
County,

My Commission Expires

By:
Its:

By:
Its:

Witness:



Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011510

17-08-253-032-1007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

Parcel A:

Unit 3S in the 449-51 North Green Condominium, as delineated on a survey of the following described real estate:

Parcel 1:

The south 24.80 feet of the North 233.20 feet of the following described property taken as a tract: Lots 12, 13, 14, 15, and 16 in Block 16 in Ogden Addition to Chicago in the Northeast 1/4 in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also Lots 1 and 2 in subdivision by Alice Fleming Trustees of Lots 9, 10 and 11 in Block 16 of Ogden Addition to Chicago of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 12, 13, 14, 15 and 16 in Block 16 in Ogden Addition to Chicago in the Northeast 1/4 in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also Lots 1 and 2 in subdivision by Alice Fleming Trustees of Lots 9, 10 and 11 in Block 16 of Ogden Addition to Chicago of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, taken as tract (except the North 223.20 feet thereof):

which survey is attached as Exhibit "D" to the Declaration of Condominium, recorded as Document No. 99998294, together with its undivided percentage interest in the common elements.

Parcel B:

The exclusive right to use Parking Space P-35, a limited common element as defined on the survey attached to Condominium aforesaid recorded as Document No. 99998294.