

UNOFFICIAL COPY

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1/14/0292 27 001 Page 1 of 3  
2002-01-23 16:16:43  
Cook County Recorder 25.50

**RELEASE DEED**

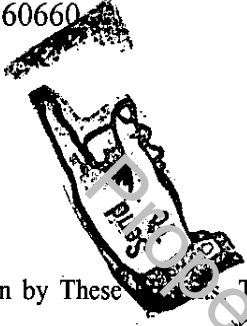
MAIL TO:

Brian D. Holmes  
1418 W. Elmdale Unit 3E  
Chicago, IL 60660



3-C

ARC 4981



Know All Men by These That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Brian D. Holmes, single never been married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97812836, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 14-05-127-~~023~~ <sup>034-1003</sup>

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1418 W. Elmdale Unit 3E, Chicago, IL 60660

Dated this 26th day of July, 2001.

\_\_\_\_\_  
Barbara McDonald, Assistant Vice President (SEAL)

\_\_\_\_\_  
Bryan Mundy, Mortgage Loan Officer (SEAL)



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# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

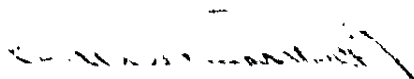
0020092649

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of July, 2001.

  
Mechelle Dunagan, Notary Public





Clerk's Office

PARCEL 1:

UNIT NUMBER 3E IN 1418-20 ELMDALE AVENUE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 153 AND 154 IN KRANSZ' SECOND ADDITION TO EDGEWATER, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 1997 AS DOCUMENT NUMBER 97539345; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97539345.

Property of Cook County Clerk's Office