

UNOFFICIAL COPY

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Prepared By:

Kimberly Verser

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2002-01-23 12:13:09  
Cook County Recorder 23.50



0020092783

and When Recorded Mail To

GMAC MORTGAGE CORPORATION  
100 WITMER ROAD-P.O. BOX 963  
HORSHAM, PENNSYLVANIA 19044-0963

4283772 nr 313

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GI Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600233525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2001 executed by Thomas J. Petermann AND Linda M. Petermann, Husband and Wife, as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. ,

Cook County Records, State of ILLINOIS described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 627 South Ridge Avenue, Arlington Hts, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 27, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT  
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
DuPage County,

My Commission Expires 04-02-05

By: JAMES B. DOBBS  
Its: PRESIDENT

[Signature]

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002335256

MERS Phone: 1-888-679-6377

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600233525

## RIDER - LEGAL DESCRIPTION

LOT 196 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 25 FEET OF 197  
IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-31-401-041

Property of Cook County Clerk's Office

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