**UNOFFICIAL CC** 11/0164 44 001 Page 1 of

## WARRANTÝ DEED

THE GRANTOR, JACQUELINE L. WOBITH, widow, of Arlington Heights, IL for and in consideration of \$10.00

0020092825

2002-01-23 14:58:10

43.50

dollars in hand paid, CONVEYS and WARRANTS to MERCHARL ARSHEV, 1112 Castilian #312, Glenview, IL 60025, GRANTEE, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

== For Recorder's Use ==

Cook County Recorder

## SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2001 and sucsequent years and covenants, conditions, restrictions and easements of record/

03-06 100-063-1162 Property Index Number:

Address of property: 925 W. Mappfield, Arlington Heights, IL 60004

4th\_day of December, 2001.

ine L. Walith (SEAL)

(SEAL)

State of Illinois,

County of Cook ss I, the undersigned, a Notary Public in and for the said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that Jacqueline L. Wobith, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day and acknowledged that she signed, MELINDA M VEITER
NOTARY PUBLIC STATE OF ILLINOIS sealed and delivered the said instrument as her free NOTARY PUBLIC STATE OF THE AS YOU AND VOLUNTARY act, for the uses and purposer therein set forth.

OFFICIAL SEAL

under my hand and official seal, this /4/4 day of December, 2001.

Ct 31, 2004 Ksşion expires (

Patrick Molohon,800 E. Northwest Hwy.,#602, Palatine, IL 60074 As to: Mikhail Arshev, 925 W. Happfield, Arlington Hts., IL 60004 Mail to: Robert C. Lake, 1110 W. Lake Cook Rd., #353, Buffalo Grove, IL 60089

## UNOFFICIAL COPPORTING 192825

## LEGAL DESCRIPTION

925 W. Happfield, Arlington Heights, IL 60004

UNIT NUMPER 42 "D" RIGHT, IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 'AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOULP EAST 'A OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 181RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

