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FIRST FRANKLIN FINANCIAL CORP

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2002-01-23 16:01:44
Cook County Recorder 25.50



0020093705

CORPORATE ASSIGNMENT OF MORTGAGE

2001-FF1

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 000584691 "RAMSEY" FFC 02

Date of Assignment: 03/16/2001

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 NORTH FIRST STREET,,
SUITE 600, SAN JOSE, CA 95131

Assignee:

Chase Manhattan Mortgage Corp.

Executed By: CHERRY RAMSEY UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 03/14/2001 and Recorded 3-16-01 As 0000212681
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 33-07-104-107-1005,1014

Property Address: 19561 S LAKESHORE DRIVE #2N, LYWOOD, ILLINOIS, 60411

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$64,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On March 16, 2001

By: [Signature]

SIU LAU/AVP OF ACCOUNTING

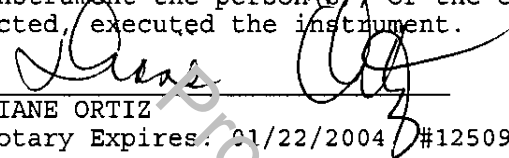
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Page 2 Corporate Assignment of Mortgage

STATE OF California
COUNTY OF Santa Clara

ON March 16, 2001, before me, DIANE ORTIZ, a Notary Public in and for the County of Santa Clara County, State of California, personally appeared SIU LAU/AVP OF ACCOUNTING, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


DIANE ORTIZ
Notary Expires: 01/22/2004 #1250915



(This area for notarial seal)

Prepared By: DEVIN BARNUM 2150 N. FIRST STREET, SAN JOSE, CA 95131
PLK/20010316/0043 GENERIC COOK IL BAT: 25/0005844651 KAMOR

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Ramsley

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DI 10 0181
Cook County Clerk's Office
Notice of Public Hearing
Cook County Clerk's Office
7100 N. Halsted St.
Chicago, IL 60630



Legal Description:

UNIT E AND G-4 IN LAKEVIEW OF LYWOOD CONDOMINIUM UNIT 5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN LAKE LYWOOD UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR1523491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Ramsey

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