

UNOFFICIAL COPY

0020093963

7409/0161 39 005 Page 1 of 3  
2002-01-23 11:11:34  
Cook County Recorder 25.50

Prepared By: *R Mas*  
PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

~~PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173~~

*SBI 2001799*



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-43-19850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 2002**  
executed by **KURTIS S. SWANSON, MARRIED AND**  
**AMY L. SWANSON, MARRIED**  
to **PILLAR FINANCIAL**

0020093962

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **45 W. HEATHERLEA DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK** *D-121*

**PILLAR FINANCIAL**

On **JANUARY 9, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Robert C. Camp*  
Its: *Vice President*

known to me to be the *Robert C. Camp*  
and *Vice President*

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

**DANIEL CULLICK**  
My Commission Expires **May 11, 2002**



Notary Public \_\_\_\_\_  
*D-121* County, *IL*

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20020123

333

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DPS 049 Rev. 05/05/97

02-11-313-009-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-43-19850

LEGAL DESCRIPTION

File No.: 20017799

Lot 43 in Pepper Tree Farms Unit 4, being a subdivision of part of the Southwest ¼ of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded June 4, 1970 as document 21174920, in Cook County, Illinois.

Property of Cook County Clerk's Office