## UNOFFICIAL COMPON 94388

1424/0037 88 801 Page 1 of 2 2002-01-23 11:56:32 Cook County Recorder 23.00

WHEN RECORDED MAIL TO: DAVID J BARTOSZEWSKI SUSAN E LOFTUS 17351 S OZARK AVE TINLEY PARK, IL 60477 0020094388

Loan No. 306458436

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 507 12

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILL/NOIS, described as follows:

Property Address: 17351 S OZARK AVE, TINLEY PARK

Permanent Tax No.: 27253/80220000

from the lien of a certain mortgage made and executed by DAVID J BARTOSZEWSKI AND SUSAN E LOFTUS, to SOURCE ONE MORTGAGE SERVICES CORPORATION on February 14, 1996, and recorded in Document No. 96-133479, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2001.

CORPORATE SEAL

GMAN Mortgage Corporation

Jody Henson, Ass stant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750/1/CC

NANCY CARPENTER

STATE OF IOWA County of Black Hawk

On December 24, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Smon Expiration Date: 08/16/2004

2001-12-18

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306458436

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## **EXHIBIT A**

LOT 20 IN BLOCK 7 IN SUNDALE RIDGE A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 25 AND ALSO PART OF THE EAST 1/2 OF THE SW 1/4 O F SAID SECTION 25 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PM

Property of County Clerk's Office