

UNOFFICIAL COIPO (94393

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Cook County Recorder

WHEN RECORDED MAIL TO: **MAUREEN A HELLMAN** 633 WALDEN DRIVE PALATINE, IL 60067

0020094393

Loan No. 121825004

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 633 WALDEN DRIVE, PALATINE

Permanent Tax No.: 02'51120560000

from the lien of a certain mortgage made and executed by MAUREEN A HELLMAN, to GMAC MORTGAGE CORPORATION on May 25, 1999, and recorded in Document No. 99514203, Book --, Page --, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the cur's tr'at said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody Penson, Assistant Vice President

3451 Hummond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

16/4's Offic On December 24, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Sightture J. Simon Expiration Date:

2001-12-18

08/16/2004

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loar, No. 121825004

EXHIBIT A

PARCEL 1 THE SOUTH 25.67 FEET OF THE NORTH 113.06 FEET OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINE THEREOF IN THE TOWNHOMES OF TIMBERLAKE ESTATE BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PM PATCEL 2 E ASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOC N O 90201697

Property of Cook County Clark's Office