

WHEN RECORDED MAIL TO:  
LINDA A AURRICHIO  
ALLAN J AURRICHIO  
544 N KENSINGTON AVE  
LAGRANGE PARK, IL 60526



Loan No. 307101433

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **544 N KENSINGTON AVE, LAGRANGE PARK**  
Permanent Tax No.: **1533310140000**

from the lien of a certain mortgage made and executed by **LINDA A AURRICHIO AND ALLAN J AURRICHIO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **November 30, 2000**, and recorded in Document No. **00956678**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2001**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.



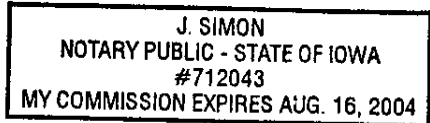
\_\_\_\_\_  
Jody Henson Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

ATTEST: *Nancy Carpenter*  
**NANCY CARPENTER**

STATE OF IOWA  
County of Black Hawk

On **December 24, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: *J. Simon*  
Expiration Date: **08/16/2004**  
2001-12-18

MIN: 100029500001025372 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*Handwritten initials and signature*

UNOFFICIAL COPY

DB20094396

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EXHIBIT A

LOT 2 IN BLK 5 IN SMALL'S ADDN TO LAGRANGE IN THE NE 1/4 OF THE SW 1/4 OF SECTION 33 T 39 N R 12 E OF THE 3RD LYIN WEST OF THE 5TH AVENUE IN COOK CO ILL

Property of Cook County Clerk's Office