UNOFFICIAL CQ是的94398

1424/0047 88 001 Page 1 of 2 2002-01-23 12:04:37 Cook County Recorder 23.00

WHEN RECORDED MAIL TO: NANCY G KLEIN 727 N STEPHAN DR PALATINE, IL 60067

0020094398

Loan No. 306633444

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK;

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of iLUINOIS, described as follows:

Property Address: 727 N STEPHAN DR, PALATINE

Permanent Tax No., 02121060060000

from the lien of a certain mortgage made and executed by NANCY GELFO KLEIN, to WESTERN FINANCIAL BANK on June 18, 1998, and recorded in Document No. 98541039, Book 7204, Page 0067, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to CM C MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 21, 200 human

CORPORATE SEAL

CMAC Mortgage Corporation

Jody Je is n, Assistant Vice President

3451 Hammand Avenue, Waterloo, IA 50702

ATTEST: Section of Some

LEEANNE KRAMER

STATE OF IOWA County of Black Hawk

On December 21, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simph

Expiration Date: 08/16/2004

2001-12-03

J. SIMON
HOTARY PUBLIC - STATE OF IOWA
#712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

M-10

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Loan No. 306633444

EXHIBIT A

LOT 73 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office