



**ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN**

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
  
ALPHA CONSTRUCTION &  
DEVELOPMENT, INC.  
v.  
ANNIE LANG

(The Above Space For Recorder's Use Only)

**THE CLAIMANT** ALPHA CONSTRUCTION & DEVELOPMENT, INC.  
of CHICAGO County of COOK State of ILLINOIS  
hereby file S a Claim for Lien against ANNIE L. LANG  
of COOK County, of the State of Illinois, and state S;

THAT on the 20TH day of JULY 19 99, said  
ANNIE L. LANG was the owner of the following described land, to wit:  
LOT 94 AND THE WEST HALF OF LOT 95 IN GEORGE MASONS ADDITION TO PULLMAN,  
A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION  
16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

in Section 16 Township 37N Range 14 County of COOK  
State of Illinois.

Permanent Index Number (PIN): 25-16-414-024

THAT on the 20TH day of JULY 19 99 the  
Claimant made a contract with said owner (1)

(2) to FURNISH HOME- IMPROVEMENT- BACK PORCH, DRY WALL, BEDROOM

for the building (3) THEN erected on said land for the sum of  
\$ 5,590.00 and on the 16TH day of SEPTEMBER 19 99  
completed thereunder (4) ALL REQUIRED TO BE DONE BY SAID CONTRACT.

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \_\_\_\_\_, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_  
\$3,000.00

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ 2,590.00 for which with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

BY: DAYTON VICKERS-ELLIS

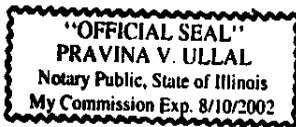
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

THE AFFIANT DAYTON VICKERS-ELLIS

being first duly sworn on oath deposes and says, that he is PRESIDENT OF ALPHA CONSTRUCTION & DEVELOPMENT, INC.

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the content thereof, and that all the statements therein contained are true.

BY: DAYTON VICKERS-ELLIS  
Subscribed and sworn to before me this 22ND day of JANUARY 2002



Pravina V. Ullal  
Notary Public

Mail to:  
Name PRAVINA ULLAL  
Address 4765 N. LINCOLN #207  
City CHICAGO, IL. 60625

This instrument prepared by:  
Name ELSIE LAMOURT  
Address 4765 N. LINCOLN  
City CHICAGO, IL. 60625



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A handwritten mark or signature, possibly a date or initials, located in the bottom right corner of the page. It is written in dark ink and appears to be a stylized signature or set of initials.