INOFFICIAL COP29094464 WaMu # 0058199013

NAME: ALVIN C CAMPBELL

P/O DATE: 12/12/2001

AFTER RECORDING, FORWARD TO:

ALVIN C CAMPBELL 16988 N STEEL LANE

WOODLAWN IL 62898

THIS INSTRUMENT PREPARED BY: LINDA NAIDL WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 11-30-416-011

1411/0223 48 001 Page 1 of 2002-01-23 11:56:17 Cook County Recorder

0020094464				

RELEASE OF MORTGAGE

THIS CERTIFIES that a costain mortgage executed by ALVIN C. CAMPBELL, A SINGLE MAN

PACIFIC NATIONAL BANK, A NATIONAL BAN to_ ASSOCIATION	IKING	
dated March 4th , 1998, and recorded on	03/20/1998	in Mortgage Record
, page, and	or Instrument # 982177	
records in the office of the Recorder of COOK	County, ILLINO	OIS
more particularly described as follows, to wit:		

THE NORTH 45 FEET OF THE SOUTH 90 FEET CF LOT 1 IN BLOCK 3 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, EVANSTON AND LANG SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS.

7362 N ASHLAND AVE CHICAGO, IL 60626

is hereby fully released and satisfied.

Clothis IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of December

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ANDREA YOUNG-JONES

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



UNOFFICIAL COPP994464 Page 2 of

LINDA KRAUSE **NOTARY PUBLIC STATE OF WISCONSIN**

WaMu #:0058199013 NAME: ALVIN C CAMPBELL P/O DATE: 12/12/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December 2001 , personally appeared ANDREA YOUNG-JONES the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Motorial Seal My commission expires: _ CE /13/2004 Notary Public 0x C004 Cc LINDA KRAUSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
-----------	-------------	--