## UNOFFICIAL COP2的94404

1424/0053 88 001 Page 1 of 2002-01-23 12:07:20 Cook County Recorder 23.00

WHEN RECORDED MAIL TO: MEHUL PATEL **5701 N SHERIDAN 8L** CHICAGO, IL 60660

Loan No. 305633380

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ULINOIS, described as follows:

Property Address: 5701 N SHERIDAN 8L, CHICAGO

Permanent Tax No.: 14034070171277

from the lien of a certain mortgage made and executed by MEHUL PATEL AND NINA PATEL, to NORTH AMERICAN MORTGAGE CO. on April 22, 1996, and recorded in Document No. 96381626, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 26, 2001.

CORPORATE SEAL

GMAC<sub>1</sub>Mortgage Corporation

By: Jody Horson, Assistant Vice President

Ave Office 3451 Hamm and Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On December 26, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS (n) hand and official seal

J. Simon Notary's Signature 08/16/2004 Expiration Date:

2001-12-11

J SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 305633380

## **EXHIBIT A**

UNIT 8-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24903562 IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN # 14-05-407-017-1277. VOLUME 473

Property of Cook County Clark's Office