

WHEN RECORDED MAIL TO:
WAYNE S BERNACKI
9743 W REEVES CT
FRANKLIN PARK, IL 60131



Loan No. 306967711

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 9743 W REEVES CT, FRANKLIN PARK

Permanent Tax No.: 1272130040000

from the lien of a certain mortgage made and executed by WAYNE S. BERNACKI AND MARSHA L. BERNACKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 10, 2000, and recorded in Document No. 00640682, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2001.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

ATTEST

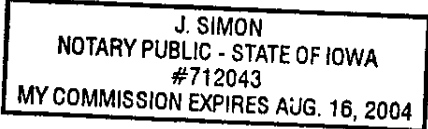
[Signature]
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On December 24, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-12-18



MIN: 10002950000918353 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

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EXHIBIT A

LOT 90 IN FRANK-LON HOMES UNIT NUMBER ONE, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 12-21- 213-004-00000

Property of Cook County Clerk's Office