UNOFFICIAL COPPOS 94528 WaMu # 0372446015

NAME: SIMON GUTIERREZ P/O DATE: 12/10/2001

AFTER RECORDING, FORWARD TO:

SIMON GUTIERREZ 1537 N 15TH AVE

MELROSE PARK IL 60160

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-03-210-001-0000

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2002-01-23 12:58:28

Cook County Recorder

R	FI	FΔ	SF	OF.	MO	RTC	AGE
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THIS CERTIFIES that	a certain mortgage exec	cuted by
SIMON GUTIERREZ	<u> </u>	MARIA D GUTIERREZ, HIS WIFE
to FLEET MORTG	AGE CORF.	
dated March	7th , 1996, an	d recorded on 03/13/1996 in Mortgage Rec
	,page	, and or Instrument # 96-192731, of
records in the office	of the Recorder of COUR	County, ILLINOIS
more particularly des	cribed as follows, to wit:	
SEE LEGAL DE	SCRIPTION ATTACHED.	τ_{\odot}
		04/2
		T _C
1537 NORTH MELROSE PA	15TH AVENUE RK, IL 60160	9/2
is hereby fully release	d and satisfied.	
N WITNESS WHERE	OF, the undersigned has b	hereunto set its corporate hand and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

ðulie mulhern

Its' ASSISTANT VICE PRESIDENT

IL REL3 (040)

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Notary Public State of Wisconsin

WaMu #:0372446015 NAME: SIMON GUTIERREZ P/O DATE: 12/10/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: $\frac{\sqrt{3}}{14}/2005$ MARY F WICHNER MARY F. WICHNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:	

THE NORTH 10 FEET OF LOT 41 ALL OF LOT 42 IN BLOCK 6 IN EAST LAWN ADDITION TO MAYWOOD, A SUBDIVISION IN THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERID.

OCOOK COUNTY OF CO