

WaMu # 0032696914
NAME: BRIAN L BIALCZAK
P/O DATE: 11/01/2001

UNOFFICIAL COPY 0020094880

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2002-01-23 15:26:58
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
BRIAN L BIALCZAK
5811 SOUTH MOBILE AVENUE
CHICAGO IL 60638



THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 19-17-126-003-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BRIAN L BIALCZAK a MARRIED MAN MONICK MARTINEZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dated December 15th, 2000, and recorded on 01/09/2001 in Mortgage Record
, page , and or Instrument # 0010022681, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

5811 SOUTH MOBILE AVENUE
CHICAGO, IL 60638

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of December, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Laura Wilke
LAURA WILKE
Its ASSISTANT SECRETARY



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P3
amy

WaMu #:0032696914
NAME: BRIAN L BIALCZAK
P/O DATE: 11/01/2001

State of WISCONSIN)
County of MILWAUKEE)


Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December
2001, personally appeared LAURA WILKE the

ASSISTANT SECRETARY of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

THE SOUTH HALF OF THE SOUTH HALF OF LOT 18 IN BLOCK 12 IN FRED H. BARTLETT'S GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORHTWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORHTWEST QUARTER OF SECITON 17) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office