

UNOFFICIAL COPY

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1403/0212 52 001 Page 1 of 2
2002-01-23 15:40:05
Cook County Recorder 23.50

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 5873263

Drafted By: *Dyan Riche*



0020095003

Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

First Union National Bank, As Trustee
4527 Metropolitan Court, Suite C, Frederick, MD 21704

all beneficial interest under that certain Deed of Trust dated:
executed by: Anthony Kirk

To Draper and Kramer Mortgage Corp. , Trustor
, Trustee

and recorded as Instrument No. 0010059356 on 1-24-2001 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

See Attached.

Pin or Tax ID #: 15-30-201-007-000 Loan Amount: \$272,300.00

Property Address: 2594 Camberley Circle, Westchester, IL 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Wells Fargo Home Mortgage, INC

Dated: December 19, 2001

State of Minnesota) ss.
County of Hennepin

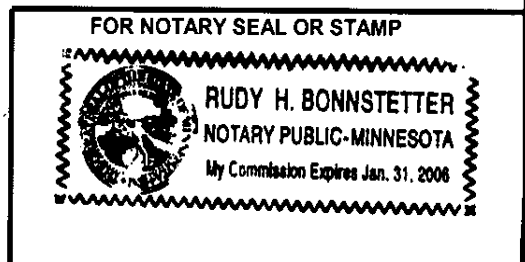
SARAH LEMNA
Assistant Secretary

On December 19, 2001

before me

personally appeared SARAH LEMNA, Assistant Secretary of Wells Fargo Home Mortgage, INC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Rudy W. Bonnstetter
(Seal)



NOT RECORDED

UNIT NUMBER 12-3-11-2594 IN THE WESTCHESTER WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN WESTCHESTER WOODS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,415,958, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TICOR TITLE