UNOFFICIAL CO18/20095172

2002-01-23 16:59:11

Cook County Recorder

29.50

RECORDATION REQUESTED BY: BRICKYARD BANK 6676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60712-3631

0020095172

WHEN RECORDED MAIL TO: BRICKYARD BANK 6676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60712-3631

SEND TAX NOTICES TO:
BRICKYARD BAP'K
6676 N. LINCOLN' A'/ENUE
LINCOLNWOOD, IL
60712-3631

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 16, 2001, is made and executed between NORTHSTAR TRUST COMPANY KNOWN AS TRUST NUMBER 00-2925 AND DATED SEPTEMBER 20, 2000, whose address is \_\_\_\_\_\_\_ (referred to below as "Grantor") and BRICKYARD BANK, whose address is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60712-3631 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 7, 2001 (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described (e) property located in COOK County, State of Illinois:

See the exhibit or other description document which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2242 W IRVING PARK ROAD, CHICAGO, IL. The Real Property tax identification number is 14–18–324–041.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE LOAN AMOUNT TO \$900,000 AND EXTEND MATURITY TO 5 YEARS.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons

(Continued)

Page 2

Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 16, 2001.

**GRANTOR:** 

NORTHSTAR TRUST COMPANY KNOWN AS TRUST NUMBER 80-2925 AND DATED SEPTEMBER 20, 2000

NORTHSTAR TRUST COMPANY, Trustee of NORTHSTAR TRUST COMPANY KNOWN AS TRUST NUMBER 60-2925 South Clorks Office **AND** DATED **SEPTEMBER 20, 2000** 

LENDER:

Authorized Signer

UNOFFICIAL COMPS 172 Page 3 of 5 (Continued) Page 3

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TRUST ACKNOWLEDGMENT	
STATE OF JINOIS	) ·
	) SS
COUNTY OF LOOK	)
on this day of	AND JACKLIN ISHA OF
and known to me to be (an) authorized trustee(s) or age to be the free and voluntary act and deed of the trust, by	ent(s) of the trust that executed the and acknowledged the authority set forth in the trust documents or, by authority of and on oath stated that he or she/they is/are authorized to ust.
y Andrew Dolzy	Residing at 500-W. Madison Chyo Dlac
otary Public in and for the State of	CONTROLAT CEAT!
ty commission expires	"OFFICIAL SEAL"  ANDREW H. DOBZYN  Notary Public, State of Illinois  My Commission Expires 08/09/02
	C/O/A
	T'S OFFICE
	*/_

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## LENDER ACKNOWLEDGMENT

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STATE OF Illinois	)
COUNTY OF COL	) SS )
acknowledged said instrument to be the free and volunta Lender through its board of directors or otherwise, for the	before me, the undersigned Notary and known to me to be the VES that executed the within and foregoing instrument and ary act and deed of the said Lender, duly authorized by the e uses and purposes therein mentioned, and on oath stated
that he or she is authorized to execute this said instrum  Lender.  By  Notary Public in and or the State of	nent and that the seal affixed is the corporate seal of said  Residing at 6676 N. Lincoln Ave
My commission expires 4/21/03	"OFFICIAL SEAL" R.E. SEIFERT NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/21/2003
jLASER PRO Lending, Reg. U.\$, Pat. & T.M. OFF., Var. 3.15.11.01 (c) Concentrex 1997	7, 2001. All Rights Reserved. IL F:\LENDING\CFI\LPL\G201.FG TR-490 PR-cmeirel

This Indenture Whitnesseth; That the undersigned, Captal Bank and Trust, as Trustee u/t/a dtd. 3/23/90 a/k/a herein referred to as "Martgaa corporation organized and existing under the laws of 1111 no 18

a Panking Association of the State of Illinois, hereinafter referred to as the Mortgagee, the following real action action as the Mortgagee action gor", does hereby mortgage and warrant to

Lot 22 In Subdivision of Lots 1 and 4 in Block 9 in William 8. Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 B. Ogden's Subdivision of the Southwest 1/4 of Section in Cook County, Borth, Ranke 14, East of the Third Principal Meridian, in Cook County, 1111nois. estate, situated in the County of Cook

2242 W. Irving Park Rd., Chicago, IL 60618 Illinols. PIN 014-18-324-011-401. 480 COOP COUNTY CLEAR'S OFFICE Commonly Known as: