UNOFFICIAL CO Prepared By: 2002-01-24 11:10:50 23.50 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD 60181 OAKBROOK TERRACE. COOK COUNTY JOYCE GRUDZ 🗗 RECORDER Loan No. 346009 #50 0020095362 **E**UGENE "GENE" MOOR**e** BRIDGEVIEW OFFICE Commonly known as: 810 E. SHADY WAY #310 ARLINGTON HEIGHTS.IL 60005 Space Above This Line For Recorder's Use-Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Viringage Electronic Registration Systems, Inc. ("MERS") as nominee for IDEAL HOME MORTGALE. INC., AN ILLINOIS CORPORATION 101 N. WOLF ROAD, HILLSIDE, IL 60162 its successors and assigns, hereby assign and transfer to ABN AMRO MORTGAGE GROUP, INC.
777 E. EISENHOWER PKWY, #235, ANN ARBOR, MI 48108
its successors and assigns, all its right, tit's and interest in and to a certain mortgage executed by DARI R. HARTMANN, A SINGLE WOMAN A.D. 2002 and recorded on the , and bearing the date of the 14th day of Janua ,in the Office of the Recorder of COOK A.D. day of in Book . Legally described as follows: at Pages County, State of Illinois LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N. #08-15-304-003-1037 0020095361 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage Mortgage Electronic Registration Systems, Inc. DATED: P.O. Box 2026, Flint, MI 48501-2026 PRESIDENT CERRITO. ASST. CO P K **COUNTY OF** ILLINOIS STATE OF before me, the undersigned, a Notary Public in and for the said County and State, 01/14/2002 personally appeared ANN M. CERRITO AND HAIDI ZIMMERMANN to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal) JE**MN**IFER L. MYATT Notary Public for the state of ILLINOIS OFFICIAL SEAL My commission expires: MARCH 13. JENNIFER L MYATT MERS Phone: 1-888-679-6377 500346009-0 MIN: 1000312 NOTARY PUBLIC, STATE OF ILLINOR MY COMMISSION EXPIRES:03/13/02 **~~~~**

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000479726 OC STREET ADDRESS: 810 E. SHADY WAY

CITY: ARLINGTON HTS. COUNTY: COOK COUNTY

TAX NUMBER: 08-15-304-003-1054

LEGAL DESCRIPTION:

UNIT NUMBER 310 IN CEDAR GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 7, IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND C IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 AND THE EAST 46/80TH (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, COWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP AT MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ELEME.

CONTRACTOR OFFICE

OFF OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25922438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS