UNOFFICIAL C

2002-01-24 09:58:03

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

When Recorded Return to:

NC99NCB

US Bank Corporate Trust Services 180 Fifth St. E. SPFTMZ05

St. Paul. MN 55101

Loan Number; BC2123487

1010285003

KEY CENTURY MORTGAGE CORPORATION This form was prepared by:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINZ, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 5322 a certain Mortgage dated July 26, 1999 AND LORRAINE CAPOSIENO JAMES A. CAPOSIENO

(herein "Assignee"),

, made and executed by

AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

> Firstar Bank Milwaukee, N.A., as Trustee for the New Century Home Equity Loan Trust, Series 1999-NCB Pooling and Servicing Agreement Dated September 1, 1999

Parcel ID #: 13-20-427-018-0000

Property Address: 5850 MELROSE STREET , CHICAGO, ILLINOIS 60634

such Mortgage having been given to secure payment of Fifteen Thousand and No/100 -

15,000.00

(Include the Original Principal Amount)

Records of COOK

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

99750369) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 08/06/99

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

Otange County My Comm. Expites May 8, 2000 Comm, # 1218 17F NOTARY PUBLIC - CALIFORNIA ONATHOIDS AGDAM

(9096) **82911-** (1102)

(8096) (71)966- (MA)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the entity r.pon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his hor their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose named is/are subscribed to the within instrument

selaznod snid

, personally appeared

, before me Magda Solorzano

On August 6, 1999 County of ORANGE State of California

The Clark's Office

ping Manager ₽**⊅uo**g (Signature)

NEW CENTURY MORTGAGE CORPORATION

(TongizzA)

Witness Witness

Seal:

Witness

eeer , a /t suguA

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage IN MILNESS

Loan 4: 285003 B/c: 2/23487 CAPOSIENO

LEGAL DESCRIPTION

LOT SIXTEEN (16) IN SCHNEIDER'S SUBDIVISION OF LOT SEVEN (7) IN OW-NER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION OF 80 ACRES WEST AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST QUARTER (1/4)OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TDA COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-20-427-018-0000