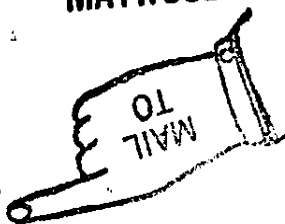


# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

0020095511

7430/0069 24 004 Page 1 of 3  
2002-01-24 10:41:03  
Cook County Recorder 25.50



RECORD AND RETURN TO:  
Richardson Consulting Group, Inc.  
505A San Marin Drive, #300  
Novato, CA 94945  
Tracking #: 2400273  
Deal: FN28

## Assignment of Mortgage

For Value Received, FIRST UNION NATIONAL BANK OF DELAWARE, the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is 4837 Watt Avenue, North Highland, CA 95660, does hereby grant, sell, assign, transfer and convey, without recourse unto EMC Mortgage Corporation (herein 'Assignee') whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/22/2000, made and executed by Borrower(s): CHRISTINE OVERSTREET AND SHIRLEY DUBOIS, BOTH UNMARRIED IN JOINT TENANCY in which Mortgage is of record in:

Book/Volume: \_\_\_\_\_ Page No.: \_\_\_\_\_  
Instr/Ref: 00955924  
Parcel/Tax ID#: 2035225008  
Township/Borough: \_\_\_\_\_  
Trustee (if DOT): \_\_\_\_\_  
Original Loan Amount: \$21,200.00  
Original Lender: FIRST UNION NATIONAL BANK OF DELAWARE

District: \_\_\_\_\_ Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot(s): \_\_\_\_\_  
Prop. Add (if available): 8223 S. AVALON ST., CHICAGO 60619

See Attached Exhibit 'A' for legal description.

which was recorded on 12/06/2000 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

1020 2400273

③  
25

Page 2 Tracking #: 2400273 MTG.1

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective July 31, 2001.

**ASSIGNOR:  
FIRST UNION NATIONAL BANK OF  
DELAWARE**

By: Mary Borjon

Name: Mary Borjon, Attorney-in-Fact  
Pursuant to a Power of Attorney dated as of  
07/31/2001 recorded 8/13/2001 in Coles County, IL  
in book \_\_\_\_\_ at page \_\_\_\_\_ as file # \_\_\_\_\_

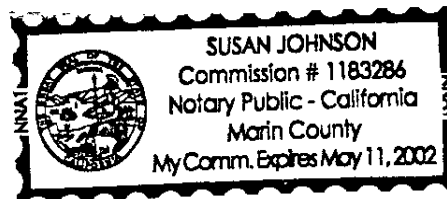
State of California  
County of Marin

On September 24, 2001, before me, the undersigned Notary Public in and for said State, personally appeared Mary Borjon, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-In-Fact for FIRST UNION NATIONAL BANK OF DELAWARE and whose address is 4837 Watt Avenue, North Highland, CA 95660, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

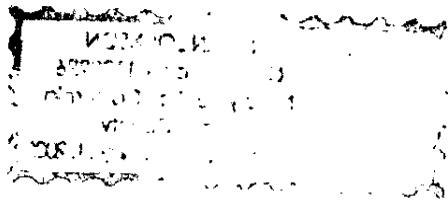
Susan Johnson

Notary Public: Susan Johnson  
My Commission Expires: 05/11/2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office



STEWART TITLE GUARANTY COMPANY

MORTGAGEE FORM  
SCHEDULE A

2400273

Policy No.: M-9994 -4259544

Date of Policy: December 6, 2000

Amount of Insurance: \$21,200.00

1. Name of Insured:

FIRST UNION NATIONAL BANK OF DELAWARE, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a Fee Simple (if other, specify same) and is, at the effective date hereof vested in:

SHIRLEY DUBOIS AND CHRISTINE OVERSTREET, BOTH UNMARRIED, IN JOINT TENANCY

3. The Mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

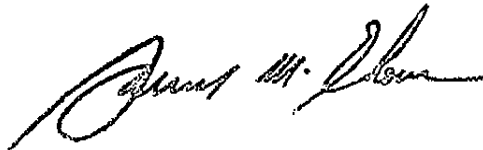
MORTGAGE DATED NOVEMBER 22, 2000, AND RECORDED DECEMBER 6, 2000, AS DOCUMENT NUMBER 00955924, MADE BY SHIRLEY DUBOIS AND CHRISTINE OVERSTREET, BOTH UNMARRIED, IN JOINT TENANCY, TO FIRST UNION NATIONAL BANK OF DELAWARE, TO SECURE AN INDEBTEDNESS OF \$21,200.00.

4. The land referred to in this policy is described as follows:

LOT 8 IN BLOCK 6 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 3 TO 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY:

MIDWEST LAND TITLE COMPANY, INC.  
5600 NORTH RIVER ROAD  
SUITE 755  
ROSEMONT, Illinois 60018



SIGNATURE

20-16511