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7422/8093 39 885 Page 1 of 3 2002-01-24 08:54:59 Cook County Recorder 25.58

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WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under the form. Mether the publisher not the seller of this form, makes any warrenty with respect therety, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Edna Von Einem, Divorced and not since remarried, Lot 1005,3710 S. Coldfield Rd. Apache Jct. Az. 85219



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

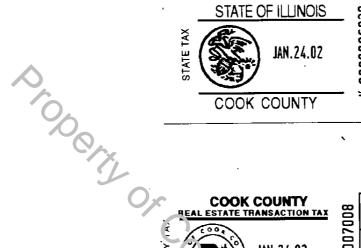
		<u>L</u>			
700		(The Above Space For Recorder's Use Only)			
of the City	CV _C	of Apach	e Junction		County
of PINAL			, State of	Arizona	County
for and in consideration of DOLLARS00/100					
in hand paid, CONVEY S and WARE to					
Sahba Rouhani, 8301 N. Mange, Morton Grove, IProperings located in the corporate limits					
,	,		the City of Des	Plaines, Deed or	r instrument
		0/	not subject to	transfer tax.	i illosi willojis
ar - #=11- > 4	(Ne	AMES AND A ORESS OF GRANTEE	(S)	le 8-29	1-01
the following describe	ed Real Estate situated in	the County of COOK		the State of films	nin deid.
(See reverse side for legal description.) hereby releasing and vairing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General laxes for 2000 and subsequent years and					
See Exhibit "A" attached and made a part ligreto.					
•			×,		
Permanent Index Number (PIN): 09-10-401-081-1008					
Address(es) of Real Estate: 8916 N. Kenneth, Des Plaines, 11. 20016					
<u> </u>	(. _! / 9	DATED this	day o	1 - 7 - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	_() <u>WDU</u>
	m / rulla	(SEAL)	•	O_{sc}	(CTAT)
PLEASE Edna T	Von Einem	(SEAL)			(SEAL)
TYPE NAME(\$) BELOW				(C)	
SIGNATURE(S)		(SEAL)			_(SEAL)
Arizona		<u> </u>			
State of Hines, County of Macicens ss. I, the undersigned, a Notary Public in and for					
, .		inty, in the State aforesai	d, DO HEREBY	CERTIFY that	Ill min (V)
OFF	Edna V	on Einem, divor			rried
DAVID A	MITCHELL ,				
Notary Public - State of Artzona Notary Public - State of Artzona MARICOPA COUNTY Notary Public - State of Artzona MARICOPA COUNTY Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person,					
My Comm. Ex	pires Feb. 24, 2005 and ack	nowledged that <u>\$</u> h §	ment, appeared or	Hore me uns day	in person,
		nt as her free an	d voluntary act.	for the uses and	Durboses
impress seal he	ne therein s	et forth, including the rel	lease and waiver	of the right of hor	nestead.
Given under my hand and official seal, this 34th day of august 300					
Commission expires - Feb 24 192005 MA Withhelf					
This instrument was prepared by Kevin B. O'Rourke, 205 W. Randolph #1240, Chicago, II					
	repared by	(NAME	AND ADDRESS)	HISAO' GITT	caqo, Li
PAGE 1				QEE DEVED	OF CINE . I

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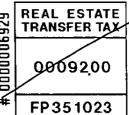
NO. 683 P. 1/1

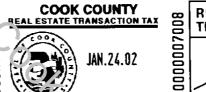
<u> Kenneth, Des PLaines</u> 8916 N of premises commonly known as _

See Exhibit "A" attached and made a part hereto.

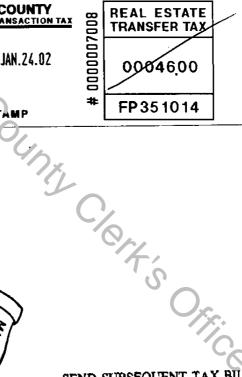


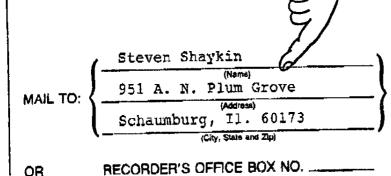






REVENUE STAMP





SEND SUBSEQUENT TAX BILLS TO: Sanba Rouhani Kanneth Plaines, Il. 60053 morton Grove, IL 6005:

PAGE 2

OR

KEVIN B. O'ROURKE AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: R91499

PROPERTY ADDRESS: 8916 KENNETH

DES PLAINES, IL 60016

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 108H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUAPTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 814.34 FERT ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 752.01 FFET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACE OF LAND; THENCE CONTINUING WEST 178.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 178.91 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE LEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF COUDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 25 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,457, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25,053,432.

PERMANENT INDEX NO.: 09-10-401-081-1008