

UNOFFICIAL COPY 027096152

1438/0080 48 001 Page 1 of 2  
2002-01-24 10:30:04  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:190006114



The undersigned certifies that it is the present owner of a mortgage made by HANNAH M. JUDSON MARRIED TO BRUCE JUDSON to BANCGROUP MORTGAGE CORPORATION bearing the date 11/10/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00915341. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2507 N. MONTICELLO AVE CHICAGO, IL 60647

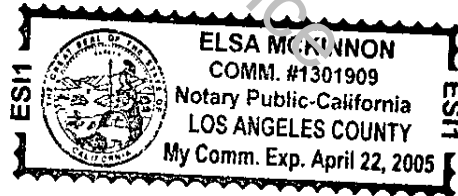
PIN# 13-26-322-024-0000

dated 12/19/01

METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS METROPOLITAN BANK AND TRUST

By: Chris Jones, Vice President Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/19/01 by Chris Jones, Vice President the Authorized Signatory of METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS METROPOLITAN BANK AND TRUST on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBRCN CM 139CM SA

Handwritten initials: SY, 52, 32

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*[Faint, illegible text]*



Property of Cook County Clerk's Office

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EXHIBIT 'A'

190006114

LOT 26 IN BLOCK 1 IN HEAFIELD'S SUBDIVISION OF BLOCK 12  
(EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION  
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN  
THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

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