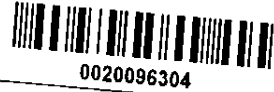


Prepared By:

JEANNE SCHACHT  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

1442/0032 33 001 Page 1 of 2  
2002-01-24 09:41:14  
Cook County Recorder 23.50



and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-49-38519

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2002

executed by MICHAEL W HERMAN AND  
GRACE HERMAN, HUSBAND AND WIFE  
to PACOR MORTGAGE CORP.

O'Connor Title  
Guaranty, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

page(s) 0020096303 # 20012218, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1523 W HENDERSON ST #E, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 22, 2002 before \_\_\_\_\_  
(Date of Execution)

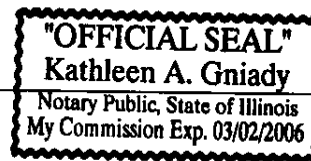
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Randall A. Papp  
known to me to be the President  
and

By: [Signature]  
Its: Randall A. Papp  
President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public [Signature]  
County,

My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Stewart Title Guaranty**

**COMMITMENT**

**SCHEDULE A**

Case No. 20012218

**EXHIBIT A**

Unit No. 1523-E in the Henderson Square Condominium, as delineated on a Survey of the following described tract of land: Lots 9 to 18, both inclusive, and Lots 29 to 37, both inclusive, and the West 9 feet of Lot 38, all in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and all that part of the East and West 16 foot vacated alley lying South of and adjoining the South line of Lots 9 to 18, both inclusive, lying North of and adjoining the North line of Lots 29 to 38, both inclusive, and lying West of and adjoining the West line of the East 16 feet of said Lot 38 produced North 16 feet, in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and the East half of the North and South vacated alley in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded as Document 95491093, together with its undivided percentage interest in the common elements in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 1523 W. Henderson, Unit 1523-E, Chicago, IL

PIN: 14-20-320-048-1005

**0020096304**

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)