UNOFFICIAL COMPOSED STORE 1 of 2002-01-24 10:04:55 Prepared By: Cook County Recorder 23.00 KAREN J. NEMEC 414 NORTH ORLEANS-SUITE 700 CHICAGO, ILLINOIS 60610 0020096536 and When Recorded Mail To CORLEY FINANCIAL CORPORATION 414 NORTH ORLEANS-SUITE 700 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Ccrporation Assignment of Real Estate Mortgage IOAN NO.: 0069590834 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 2002 executed by RICHARD W. ELLIOTT AND ANDREA N. ELLIOTT, HUSBAND AND WIFE to CORLEY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS Sand whose principal place of business is 414 NORTH OF LANS-SUITE 700 OCHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. 20096535 **μ∂**δε(s) , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 215 WEST HURON STREET, #3, CHICAGO, ILLINGIS  $\bigcirc$  TOGETHER with the note or notes therein described or referred to, the money (we and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CORLEY FINANCIAL CORPORATY COUNTY OF COOK (Date of Execution) before me, the undersigned a Notary Public in and for said OCounty and State, personally appeared JÁMĚS F. BRADY JAMES F. BRADY Nknown to me to be the PRESIDENT and GALE L. LUKAT known to me to be SECRETARY GALE L. LUKÄT of the corporation herein which executed the within SECRETARY instrument, that the seal affixed to said instrument is the )corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Witness: "CFFICIAL SEA Directors and that he/she acknowledges said instrument to ADEN I NEW be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF Notary Public County. 02-18-0 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI** 

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## **RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 3 IN THE 215 WEST HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9,

TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97236569 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS LELIMINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97236569.

D ON THE SURVEI ....
NT NUMBER 97236569.

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