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143/0224 55 001 Page 1 of 2

2002-01-24 12:05:39

Cook County Recorder

15.00

RELEASE OF
MECHANICS' LIEN



STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

1763559 CTI 2 367

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Haydn Electric, Inc., individually and pursuant to an assignment of contract between it and Canfield Electric, Inc., an Illinois Corporation, does hereby acknowledge full and complete satisfaction of, and does hereby fully and unconditionally release its claim for mechanic's lien against Village Green, LLC, A & T Village Green, LLC, Indynamic Mortgage Bank, FSB, Indynamic Mortgage Holders, Inc., d/b/a/ Construction Lending Corporation of American Mortgage, First Union National Bank and The Vail Condominium Association for \$92,157.25 (Ninety Two Thousand One Hundred Fifty Seven and 25/100) that was recorded as document number 0010781878 in the office of the Recorder of Deeds of Cook County, Illinois, on the property that is legally described as follows:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN ELEVATION 741.76 AND ELEVATION 750.40 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24; 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Tax Identification No.(s): 03-29-340-001 03-29-340-003 03-29-340-006
03-29-340-007 03-29-340-008 03-29-340-001
03-29-340-016 03-29-340-019 03-29-340-020

Address of Property: 44 S. Vail Ave., Arlington Heights, IL 60005

BOX 333-CTI

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Property of Cook County Clerk's Office

FD-302

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IN WITNESS WHEREOF, the undersigned has signed this instrument this ___ day of January, 2002.

Haydn Electric, Inc.

Attest: _____
Secretary

X
By: [Signature]
Brian LeMay, Its President

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

The affiant, Brian LeMay, being first duly sworn, on oath deposes and says that he is the President of Haydn Electric, Inc. Individually and Pursuant to an Assignment of Contract between it and Canfield Electric, Inc.; that he has read the foregoing: Release of Mechanic's Lien and knows the contents thereof; and that all the statements therein contained are true.

COOK County Clerk's Office

X
[Signature]
Brian LeMay, President

SUBSCRIBED and SWORN to before me this 9th day of January, 2002.

[Signature]
Notary Public



Jeffrey P. White / MAIL TO / prepared by
JEFFREY P. WHITE & ASSOCIATES, P.C.
18-2 E. Dundee Road, Suite 101
Barrington, IL 60010
847-382-6699
847-381-7768 facsimile

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2025/01/14