UNOFFICIAL C \$120.096764 43/0292 65 001 Page 1 of

2002-01-24 14:12:10

SATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020096764

L#:14160376

C.T.I./CY Cook 7963717 1911

> 21118199 The undersigned certifies that it is the present owner of a mortgage made by STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1995 AND KNOWN AS TRUST NUMBER 15047.

FIRST CHICAGO NBU MORTGAGE COMPANY

bearing the date 11/24/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Pa.ge as Document Number 08117006 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10851 S HOYNE AVE PIN# 25-18-308-015-0000 CHICAGO, IL 60643

dated 12/13/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for Home \$100 Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 12/13/01 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. **ELSA MCKINNON**

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31280

BOX 333-CTI

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

THE SOUTH 60 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF LOT 8 IN BLOCK "O" IN THE RESUBDIVISION BY BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

20096764

UNOFFICIAL COPY

Property of Coot County Clert's Office

THE SECOND