UNOFFICIAL C 23/0173 25 001 Page 1 of

2002-01-24 11:17:37

Cook County Recorder

23.50



PREPARED BY AND WHEN RECORDED MAIL TO

deed of said corporation
Notary Public

My Commission Expires

UPTOWN NATIONAL BANK OF CHICAGO MORTGAGE PROCESSING CENTER 3055 Weber Drive	0020096943
Aurora, IL 60504	
LOAN NO. OSP 1091904	PACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment of Real Estate Mortgage / Deed of Trust	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORIGAGE, LLC	
All the rights, title and interest of undersigned in and to the executed by RAE ANN CECRLE AREA TO	
and whose principal place of business is 4753 No	UNITED STATES orth Broadway , IL 60640
and recorded in Book/Volume No. No. COOK County Records, State of the state of th	d Legat Description)
interest, and all rights accrued or to accrue under said Rea	al Estate Mortgag 2.
STATE OF IL COUNTY OF KANE	UPTOWN NATIONAL BANK OF CHICAGO
On	BY Marino A. Cecchi ITS: Aktorney in Fact BY: Katherine M. Doremus ITS: Attorney in Fact WITNESS: "OFFICIAL SEAL"
by-laws or a resolution of its/Board of Directors and that he/she acknowledged said/instrument to be the free act and	ADELLA I. ZEPEDA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/09/2002

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clark's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 8 EXCEPT THE SOUTH 9.00 FEET OF LOT 8, AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF; AND LOT 9 EXCEPT THE SOUTH 9.00 FEET OF LOT 9, AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF ALSO EXCEPT THE SOUTHEASTERLY 19 FEET OF LOT 9 IN TURCK'S SUBDIVISION OF LOT 1 IN BRISTLE AND OTHERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. # 14-05-331-014

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