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Cook County Recorder

23.00



BOX 333-CTT

3		
M	WAIVER OF PRIORITY OF MORTGAGE	
W 20	KNOWN ALL MEN BY THISE PRESENTS THAT, Charter One Bank, F.S.B. a bank organized and existing under the laws of the United States of America, the owner and holder of the hereinafter described mortgage and note secured by it, for One Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, does hereby WAIVE	
R	THE PRIORITY OF LIEN and operation of said certain mortgage executed by,  ALAN LEONARD AND HALINA LEONARD	(
1001 21	to Charter One Bank, F.S.B. and recorded in DOCUMENT # 99-789515 , of County Records, (the "Existing Mortgage"), which existing Mortgage encumbers the following described property: Situated in the City of	•
00	which shall be a first lien on the aforementioned property without of herwise affecting the lien of Existing Mortgage.	
75/2	In witness whereof, said bank by its duly authorized officers has caused its name to be hereunto subscribed and its seal hereto affixed this 11 day of DECEMBER A.D. 2001.	
2	Signed in the presence of CHARTER ONE BANK F.S.B.	
7	Mu aslente	<del>)</del> –
	Michelle Carstensen	
	Amanda Mayer  Mark Thorne V.P.	
	The State of Illinois Before me, a Notary Public in and for said County and State, personally	
	Appeared the above named  County	
	Who respectively, acknowledge that they did sign the foregoing instrument and as its duly authorized officers, and by authority of its Board of Directors, and that the same is the free act and deed of said bank, and the free act and deed of each of them personally and as such officers.	•
	In testimony whereof, I have hereunto set my and official seal at Naperville Illinois this 11th day of December 2001.  THIS INSTRUMENT PREPARED BY:	)
	THIS INSTRUMENT PREPARED BY:  Notary Public	
	CHARTER ONE BANK F.S.B.  1804 N. NAPER BLVD. SUITE 200 NAPERVILLE IL 60563  "OFFICIAL SEAL" ANNE C. WHALEN COMMISSION EXPRES 04/27/05	

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Property of Cook County Clerk's Office

The Sun Aug

## COMMITMENT FOR TITLE INSURANCE OCHEDULE A (CONTUNUED)

ORDER NO.: 1446 BA9401061 BA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 41 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15 16, 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST Property of Cook County Clerking Office 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS

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