

UNOFFICIAL COPY

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2002-01-24 14:00:24
Cook County Recorder 23.50

Michael A. Pucker, of the City of Chicago, County of Cook, State of Illinois, has made, constituted and appointed, and by THESE PRESENTS, does make, constitute and appoint Tenzing Phuchun, of the City of Chicago, County of Cook, State of Illinois, to be my true and lawful Attorney, for me and in my name, place and stead to sign any and all documents necessary to effectuate the purchase of 7504 N. Ridge, #F, Chicago, IL, 60615, which is described as follows:



(The Above Space For Recorder's Use Only)

(SEE EXHIBIT "A" ATTACHED HERETO)

including but not limited to contracts, riders, modification agreements, extensions, closing documentation, closing statements, revenue declarations, ALTA statements, deeds, mortgages, releases, notes and escrow agreements, giving and granting unto my said Attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite necessary to be done in and about the premises that I would do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or their substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14th day of January, 2002.

Expiration Date and Time: January 16, 2002, 6:00 p.m.

Forwarding Address: 2430 N. Cokerway Chicago IL 60614

Michael Pucker, / T.R. (SEAL)

017-481-1287 Social Security Number

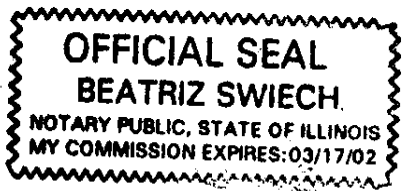
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the person named herein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of January, 20 02

Commission expires 3/17, 2002 Beatriz Swiech
NOTARY PUBLIC

This instrument was prepared by RENIVA & ASSOCIATES, P.C., 415 W. Golf Road, Ste. 34, Arlington Heights, Illinois 60005 (847) 718-0558.
Mail to: RENIVA & ASSOCIATES, P.C., 415 W. Golf Road, Ste. 34, Arlington Heights, Illinois 60005



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OFFICIAL SEAL
BEATRIZ SWICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/1/2025

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REVISED

Exhibit A

H44418

PARCEL 1:

THE EAST 60.50 FEET OF THE WEST 1,390.33 FEET OF LOT 2 (EXCEPT THE SOUTH 107.68 FEET THEREOF AND EXCEPT THE NORTH 8 FEET THEREOF) IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8 FEET OF THE SOUTH 104 FEET OF THE EAST 20 FEET OF THE WEST 1,207 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION FOR EASEMENTS, PARTY WALLS, AND RESTRICTIVE COVENANTS, RECORDED NOVEMBER 25, 1958 AS DOCUMENT 17386919, IN COOK COUNTY.

PARCEL 4:

A NON-ELUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ON THE EAST 18 FEET OF THE EAST 349 FEET OF THE WEST 1,187 FEET OF LOTS 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR COMMON USE OF ALL OWNERS AND INHABITANTS OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

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P.I.N 11-30-307-~~176~~-0000

C/K/A 7504-F NORTH RIDGE AVENUE, CHICAGO, ILLINOIS 60615

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