

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANDREW M. FRENDREIS, SINGLE

and dated 12/13/01, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

20097180

975030637 RA [unclear] 2300E05/15

2/25/02

PIN 14-05-411-012-1052

ALSO KNOWN AS: 5601 N. SHERIDAN ROAD, UNIT 19C, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 13th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 9/4/04
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

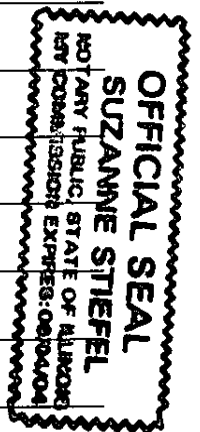
By: Robin Ybarra

Its: Vice President

By: [Signature]

Its: President

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5030033 NWA
STREET ADDRESS: 5601 NORTH SHERIDAN ROAD UNIT 19 C
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-05-411-012-1052

LEGAL DESCRIPTION:

UNIT NUMBER 19-C IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

20097181

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Property of Cook County Clerk's Office

100-2115