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2002-01-24 09:45:05
Cook County Recorder 23.50

Prepared By:

KIM NIEKRASZ
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 620351340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 9, 2002**
executed by **HIDEO SUDO AND SOON-JA SUDO, HUSBAND AND WIFE** **NKA JUNKO SUDO
to **POWER MORTGAGE INC.** 1st AMERICAN TITLE order # 100913

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2 PLUM TREE COURT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **KANE**

POWER MORTGAGE INC.

On **JANUARY 14, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

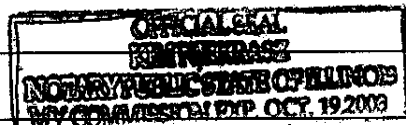
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kim Niekrasz*
KANE County,

By: *Janelle Johnson*
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

By: _____
Its: _____

Witness: _____



My Commission Expires 10/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

1st AMERICAN TITLE order # _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

COOK COUNTY CLERK'S OFFICE

00300097302

620351340

RIDER - LEGAL DESCRIPTION

LOT FIFTEEN (15) IN BLOCK ONE (1), IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976, AS DOCUMENT NUMBER 2889027.

07-18-302-015